CHECK OUT THIS WEEK'S SAVINGS AT 3 RIVERS GROCERY MARKET!

B.B.Q. MEAT BUNDLE 7 lbs. Ground Beef 7 lbs. Pork Steak 7 lbs. Western Style Ribs 7 lbs. Pork Chops

46 lbs. of Meat Total

10 lbs. Leg Quarters

MEAT BUNDLE #1 Ibs. Ground Beef 7 lbs. Pork Chops 7 lbs. Pork Steak 10 lbs. Leg Quarters 4 lbs. Sliced Bacon 4 lbs. Split Breast 4 lbs. Sausage 4 lbs. Jumbo Franks

39 lbs. of Meat Total \$74.00

\$89.00 **FAMILY PACK**

Ground Beef \$2.79 _{lb}



BIG MEAT BUNDLE 7 lbs. Ground Beef

7 lbs. Pork Steak

7 lbs. Pork Chops

4 lbs. Beef Road

4 lbs. Sausage

4 lbs. Sliced Bacon

43 lbs. of Meat Total

10 lbs. Leg Quarters

Choice Sirloin Tip Steak



9400 HWY 60, KEVIL, KY

OPEN 7 AM - 7 PM • 7 DAYS A WEEK

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FIELD **Whole Boneless Ham**



FAMILY PACK **Indiana Slab Bacon**



Pastor Rodney Hill General Manager Kenny Forthman

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COUNTRY BOY **Sausage Patties**



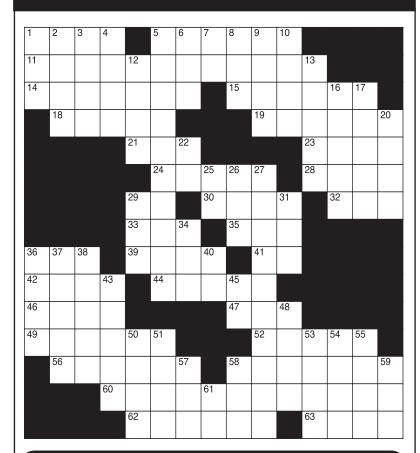
\$6.49



Any 12" Pizza \$11.99 Ea. Add'l Pizza \$10.99 **Deli Phone # 270-488-335**4 Choose Your Crust Original 8 slices per pizza

Thin 16 slices per pizza

Crossword Puzzle



Crossword Clues Across

- 1. Millisecond
- 5. Narcotic drug
- 11. Accident
- 14. Formal submissions 15. Popular 70s rock band
- 18. Discourage from doing
- 19. More socially elite
- 21. Arid
- 23. A way to look 24. Heroes
- 28. A surfer rides it 29. Potato state
- 30. Insect repellent
- 32. Cool!
- 33. Have already done
- 35. Collegiate women's fraternity
- 36. To the ___ degree
- 39. Gasteyer and de Armas are two 41. Blood type
- 42. Looked over
- 44. Language of Cameroon and Cha
- 46. Species of armadillo
- 47. Touch softly
- 49. Part of your upper body
- 52. Large, stocky lizards
- 56. Lack of social or ethical standar 58. Congressman
- 60. Unofficial force
- 62. As a result of this utterance
- 63. A main branch of Islam

Crossword Clues Down

- 1. Woman (French)
- 2. Province of Pakistan
- 3. This (Spanish) 4. Transportation device
- 5. Greater in importance
- or priority 6. The human foot
- 7. Within 8. Consumed
- 9. Respectful Malaysian term
- 10. Therefore
- 12. Ceased to exist
- 13. Type of macaroni

17. Wooded tract

- 16. English composer
- 20. Tall, slender-leaved plant
- 22. 36 inches 25. Take too much (abbr.)

PUZZLE SOLUTION

26. Allow 27. Individually

- 29. Journalist Tarbell
- 31. Bar bill
- 34. Hong Kong food stall:
 - _pai dong
- 36. Not messy
- 37. Species that includes reedma 38. Former MLB catcher Ed
- 40. Northern U.S. state
- 43. Wilt
- 45. Commercial
- 48. Bolivian river
- 50. Nursemaid 51. A car needs four
- 53. Guns (slang)
- 54. American state
- 55. Clusters of fern fronds
- 57. Body part
- 58. A person's brother or sister
- 59. Breed of sheep native to Sw
- 61. Of I

Meat Manager

0 0 ٧ Α В Α U C 0 N G W C R D R н D М Ε R F C R Т Т G S K N Т Α Р S S G U Ε L W L В В Ι Α ٧ В F н

Find the words hidden vertically, horizontally, diagonally, and backwards.

WORDS

BEACH BEVERAGES BREAK CELEBRATE **COLLEGE** CROWDS **FRIENDS** MUSIC NOISY **OCEAN** PARTY REFRESHMENTS REVELRY SEMESTER S0UTH SUNSHINE SWIMSUIT TRAFFIC TRAVEL

<u>CRYPTO FUN</u> Solve the code to discover words related to spring Each number corresponds to a letter A. 23 8 9 9 4 14 Clue: Flowers 24 8 9 1 25 5

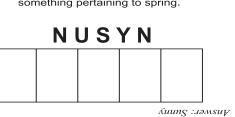
5 2 21 13 Clue: Precipitation WORD SCRAMBLE Rearrange the letters to spell something pertaining to spring.

Clue: Petaled part of plant 1 2 5 4 Clue: Pleasant temperature

3 9 2 7 9 8 3 2 8 4 6 9 6 4 5 8 4 5 8 9

Sudoku Puzzle

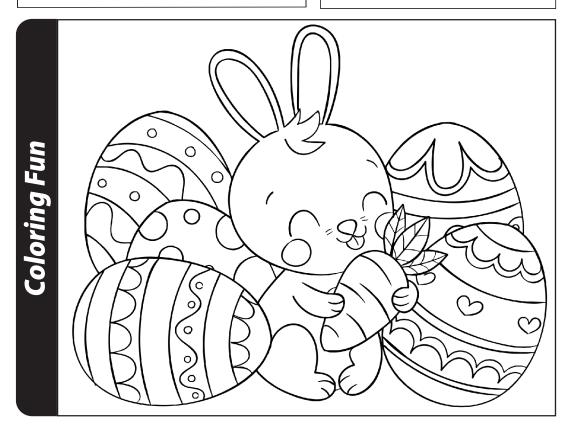
Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!



Guess Who?

I am a singer born in Oklahoma on March 28, 1955. I was in a family singing group as a child and was discovered during a performance at a national rodeo event in college. I have had many #1 country singles in my career.

үигмен: Кера МсЕптич



D ٧ Ε Ν Т U R Ε Α Ν Т R Ε S Ε S 1 Α G Ε Т Ε Ε D R R D R G Ε O L W V D D Ε Ε Α R D Н Ν Α Α S Α Ε D R Υ D G D R Ο G Ν Ο М Ε Ν Α 0 Ε S Т R

R Ε В

Word Search Answers

9 Z 9 ϵ 6 8 9 ε ${\mathbb S}$ ç 9 7 6 8 Þ ç 8 9 2 8 9 2 Þ 6 9 6 L £ Z

STATEWIDE CLASSIFIEDS

ANIMALS/PETS

Are you a pet owner? Do you want to get up to 100% back on Vet Bills? Physicians Insurance Mutual Company has pet coverage that can help! Call 1-844-770-5259 to get a free guote or visit insurebarkmeow. com/kypa

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Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Topof-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

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ARE YOU BEHIND \$10k OR MORE ON YOUR TAXES? Stop wage & bank levies, liens & audits, unfiled tax returns, payroll issues, & resolve tax debt FAST. Call 855-977-2847 (Hours: Mon-Fri 7am-5pm

Need IRS Relief? \$10K - \$125K+? Get Fresh Start or Forgiveness Call 1-866-533-1701 Monday through Friday 7AM-5PM PST

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shipping & handling. Call Maxsip Telecom 1-888-335today! 0109

Choose EarthLink Fiber Internet for speeds up to 5 Gigs, no data caps, no throttling. Prices starting at \$54.95. Plus, a \$100 gift card when you make the switch. Call 1-833-974-4780RNET **OFFERS**

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4G LTE Home Internet Now Available! Get GotW3 with lightning fast speeds plus take your service with you when you travel! As low as \$109.99/mo! 1-877-706-4439

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LOST ITEMS

LOST DOG Male

Bull Dog Mastiff. He

is white with prown

spots. 9 months old,

125 pounds. Answers

to the name Tiny. For

ical exam or health questions. Cash to help pay funeral and other final expenses. Call Physicians Life Insurance Company-844-950-2448 or visit www.Life55plus.info/

kypress **MEDICAL**

Portable Oxygen Concentrator May Be Covered by Medicare! Reclaim independence and mobility with the compact design and long-lasting battery of Inogen One. Free information kit! Call 888-982-0374

MISCELLANEOUS

PAYING TOP CA\$H FOR MEN'S SPORT WATCHES! Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. Call 866-256-1169

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Cable Price Increase Again? Switch To DI-RECTV & Save + get a \$100 visa gift card! Get More Channels For Less Money. Restrictions apply. Call Now! 1-844-959-4732

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CLASSIFIEDS

REAL ESTATE

Lovely Single Family Home for Sale. 3 br 2 bath New roof, siding, gutter and paint. Carport, Near park, On corner lot. 739 Beech Grove Road. Wickliffe, Ky. \$174,800 270-415-5941 or 270-816-2747.

100 ACRES sold all together. Livingston County, near Elementary school, store, fire department. Can be used for residential or commercial, 10 miles from Ky Lake 270-210-6697 (tfn)

76 acre farm for sale on Hughes Road out-side of Wickliffe, 270-619-5979

98.7 ACRES, SALEM, **MO.** 1,500 sq. ft. home, fireplace, deck, garage, barn, 4 ponds, fenced, 1127 CR 5500. Salem. Missouri. \$250,000. Call 731-352-5057 or 731-358-4450 (tfn)

FOR SALE: 3 city lots (150'x155')no improvement. Good building lots 3rd & Pine St., LaCenter - \$15,200 Call 270-748-5963 (tfn)

FOR SALE: 3 lots on Pine St. in LaCenter, 150'x155' water & sewer, 20 x 24 garage, 2 old trailers. \$19,500 Call 270-748-5963

37 ACRES, Beautiful Building Site. 5050 Metropolis Lake Rd, W. Paducah. \$10,000 per acre. Call 270-210-4666 TFN

4 Adjacent 1 acres lots in Peninsula Subdivision on Lake of Egypt. Great year round fishing with no carp, barges, or big boats. 50 minutes from

Paducah. \$39,750 for all four. Might divide into 2 parcels. Call owner 314-239-6676.

LARGE KY LAKE LOT Mature trees, double wide. \$24,900. 270-970-8000 (tfn)

FOR SALE BY OWN-**ER** - Single family BR, 2 Bath, sits on 2 acres. Asking

Horse stalls, 2.67 Glinda. 270-705-7212. Acree Realty. (tfn)

HOUSE FOR SALE

Rd West Paducah Magnificent home bath home. 3 car attached and 4 car detached garages.

new construction or

home in Sedalia. 3 \$75,000. For more info contact Al Lynn

Country living near Mayfield. Lovely 1.5 story home, 3 bdrm. 2.5 bath, plus bonus room. Metal building. acres. \$324,900. Call

historic home. 4 hoy@outlook.com

MLS# 116453. David Nelson 270-556-1858

utilities, restricted to

@ 731-442-0366 (tfn)

Beautifully restored bedrooms, 3.5 baths & a 2 car garage plus workshop on ¾ acre lot. Lots of storage & whole house generator. MARY HOY 270-559-1111. Mary.

HOUSE FOR SALE 7470 Old Hinkleville on 25 acres. 6BR, 7 full bath and (1) 1/2 In-ground salt-water pool! \$2,400,000.00

HOUSE FOR SALE 1419 Friedman Lane, 3 bedrooms, dining room, living room,

sitting room, sunroom and a 2 car detached garage all on 1.08 acres. \$225,000 Jeri Duong 270-442-9572 **HOUSE FOR SALE**

3 Bedroom 2 Bath Single Family Home. Detached Garage & Carport. Located at 429 Bleich Rd, Paducah, KY 42003. **\$184,000** If Interested Call 270-519-9000 For More Details.

294 Orchard Lane, Upland. 3 BR 1 Bath, 1 Car Garage converted to storage bonus room. LOTS OF NEW! \$74,900. Paul Brown 765-573-5039 or 765-506-2236.

HUGHES RE/MAX REALTY GROUP 270 519-7889. (tfn)

FOR SALE BY **OWNER REDUCED** PRICE FOR SALE BY OWNER- Single family home in Sedalia. 3 BR, 2 Bath, sits on 2 acres. Asking \$70,000 or BEST OFFER. For more info contact Al Lynn @ 731-442-0366 (tfn)

Home for Sale -Exciting Lowertown Home for sale in the historic lower-town section of Paducah, KY. 505 North 5th St. 3/2. 1,548 sq. ft. Original hardwood floors, large garage/ workshop/ studio with half bath. A double lot by owner. (972)816-8766 \$140,000 (tfn)

floors, two master sq. ft. \$247,500.

New 2 BR home on

Realtors Welcome 771-0541 (tfn)

> **DOUBLE WIDE HOME** in Carlisle County. It is on a

suites with attached baths. Carport with storage. 2/3 -2,140 (972) 816-8766 (tfn)

200 Acres 7 mi. from West Baden dome, 24 mi. from Crane on HWY 150. City water, new septic. Immediate occupancy. \$450,000. 812-385-0012. (tfn)

at 3% of Sale. New Construction, Conveniently located near I-24 in Metropolis, IL. 3 Bedrooms, Office, 2-Baths / whirlpool tub in master, kitchen features cherry cabinets, stainless steel appliances / breakfast bar, screened-in porch over-looking woods, corner lot - with sprinkler system and 2 car garage. 2 Dove Ln. 618-524-1130, 618-

Mobile Homes

permanent foundation, on 1 acre, well & septic. May consider Rent to Own, priced to sell \$30,000. Call 270-252-6679. (tfn)

Beautifully and totally renovated condo in exciting Lower Town, Paducah, KY. Stainless steel and granite kitchen, original wood

FOR RENT -**DWELLING**

2BR 1 BA. in Blandville \$450 per month. Avail. April 1 \$400 Security Seposit. Income must be 3x rent. Application required. For more info call Ron 619-895-8289.

FOR RENT: 2.3 & 4 Bedroom Houses. No Pets. No Smoking. Houses Call 270-876-7927 - between 8-9 pm.

Houses and apartments for rent in Murray, call 270deposit required.

OR RENT Business

OFFICE/RETAIL 4,000 sq. ft. KY Ave. Call 270-556-4262

BUSINESS OPPOR-TUNITIES

SEDALIA, KY Prime location, high traffic, on Intersection St. Rt. 97 & St. Rt. 339, Sedalia, KY. 6000 sq. ft. "The Sedailia Restaurant". Owner retired for health reasons. Call Glinda Towery @ 270-705-7212, Acree Realty. (tfn)

For Sale 1623 sq. ft. office/retail space. Previous restaurant. Historic building on corner lot. Exposed brick walls. \$149,000 IN 812-Loogootee, 709-0543.

> Animals/Pets **PET ITEMS**

40" pet kennel \$70. 32"

pet stack kennel \$40. Excellent condition. Lone Oak, call 270-748-6811

located in Ballard Co.

753-4109, lease and

Places / Offices

more information call iff's Dept. with info. 360-624-3547 Please help us restore **SERVICES** and maintain the Wanted: Lawns

to mow. Paducah & Lone Oak area. Responsible and reliable. Free estimates. 270-210-2870.

SENIORS, Do you need help at home with errands, housekeeping, personal care, etc. Within Carlisle, Hickman, Ballard and Graves. Call Martha 270-207-0880

authentic flint or stone

Paying cash for

WANTED

Joe at 618-252-7959 or 618-841-1733. REWARD for 5 x 10

Indian relics. Call

utility trailer stolen April 18 or 19 from Ledbetter community. \$100 reward upon return. Black w/ wood floor, mesh tailgate ramp, white wheels. 8 months old. Contact Livingston Co. Sher-

historic Smithland Cemetery (1810), tax deductible, Smithland Cemetery Fund, Smithland City Hall, PO Box 287, 310 Wilson Ave., Smithland, KY 42081 (tfn)

HELP WANTED

HOUSE KEEPER needed in Paducah \$16/hour - 6 hours a week. Must have 3 positive work references. 270-554-1204.

CDL Drivers or will train flatbed operaCompetitive pay, late model equipment. Call Walter Flowers Trucking - Springville, TN 731-336-0339

tion cross-country.

MISC FOR SALE:

Golf halls for sale Top brand names. Many like new. Different prices. 270-994-5777

Items for sale in McCracken County. Tools, Antiques, Collectibles. Furniture (Dining Room Table & a Nice Broyhill China Cabinet), Kenmore Dyer (electric). Need to sale ASAP. Call

270-331-0501 8000 BTU air conditioner for sale. Used 1 week. \$235. Located in Lone Oak, KY. 803-306-2932 (tfn)

2008 PRIUS for sale - WON'T Run. Will take BEST offer 270-881-8821.

2 GRAVE PLOTS,

Part Time Position Housekeeper/Home Manager

Do you enjoy being a homemaker, cleaner and organizing? 15-25 hours per week (can discuss) The ideal candidate likes detail-oriented cleaning, is organized and enjoys doing some cooking as well as miscellaneous household chores. Willingness to maintain confidentiality necessary. If you are good at taking care of a home, enjoy part-time, and are looking for a long term position, you'll enjoy this.

Applicants apply in person.

Jason Pohlsen, Human Resource Manager paducahhr@pepsimidamerica.com 115 Calloway Court, Paducah • 270-442-0765



Standard backhoe boom for a John Deere truck hoe Excellent candition For specifications call: 1-270-658-3624

B 8

8602 (tfn)

Public Notice Carlisle County Probate

Name of Estate: MARILYN TODD POLIVICK 1761 COUNTY ROAD 1314 BARDWELL, KY 42023

Name/Addr. of Fiduciary: JENNIFER POLIVICK, EXECUTRIX 1761 COUNTY RD 1314 BARDWELL, KY 42023

Date of Appointment: March 27, 2023

Persons having claim against the estate must present verified claims no later than: SEPTEMBER 27, 2023

COURTNEY BURGE, CLERK CARLISLE DISTRICT COURT

FOR SALE One Grave Lot at Maple Lawn Cemetary. \$800.00 Call 270-

Probate Name of Estate: <u>VINCENT VIGIL</u> 158 APPLETREE ST. ARLINGTON, KY 42021

Name/Addr. of Fiduciary: HELGA R. VIGIL, ADMINISTRATRIX 5024 WEST 134TH PLACE HAWTHORNE, CA

Name/Addr. of Attorney:

Persons having claim against the estate must present verified claims no later than: SEPTEMBER 27, 2023 COURTNEY BURGE,

Used stand up stainless steel cooler on rollers. All outside

27 ft Car Hauler Cargo Trailer. Used once, 2-7,000 lb axels, 4,000 Ib rear door ramp, Call for extras 303-775-

BRIGGS & STRAT-TON 6250 Watts Portable Generator; Now **\$600** New in Feb,

used once: 3 year wire hook up. Save \$600. Call 270-623-6077. Mayfield area.

Medical Equip-

Sale price \$1,200. 270-217-2424 or 270-564-7309.

New 5 x 7 area rug never used. Teals, Beige and Browns. Paid \$250 will take \$125 or best offer.

Vintage Kenwood Receiver Model number KR70400. \$350. Call 217-714-6145. (tfn)

museum or historical site the last know piece of furniture to come out of carnegie library. Call for details 270-217-4215. (tfn)

Large lumber tarps -New \$200 each. Gas grill stainless steel \$75.Spray tank with sprayer for four-wheeler \$125. Call 270-916-0204. (tfn)

Wooden table with 5 chairs \$225. Wooden table with 6 chairs \$225. Both sets good condition. Call

270-916-0204. (tfn) WINDOW AIR CON-

DITIONER 24,000 BTU With remote. Only used about 2 months. Save about 25% over 2022 prices. Call 270-201-8852 for more info or call 270-210-5758.

Large oak corner desk with curio cabinets attached \$450. Call 270-916-0204. (tfn)

FOR LEASE Murray Ky Retail or Office Space 4,000 square foot space available on the corner of strip center. Beautiful location and very convenient to Murray and MSU College. \$12 per square foot. 501 South 12th Street. Call Future

Autos for Sales FORD C-Max 2016, 71,000 miles hybrid, Call 270-898-1606 for information.

Realty 615-812-9385.

2001 Honda Civic, White with 170k miles. Manual transmission. Good gas mileage. \$2200. For more details call 812-845-

2004 JAGUAR, Black Paint, 82K miles, one owner, Excellent Condition, Asking \$7,500 Call 270-559-0876 (tfn)

White 2014 Dodge Charger R/T. 131,091 miles. \$16,950.00 with \$4.000.00 down. Call Heartland Motors 270-395-9100 or come by 4841 US HWY 62 Calvert City, Ky 42029. tfn

2018 Black Chevy Malibul. 129,114 miles. \$15,950.00 with \$3,500.00 down. Call Heartland Motors 270-395-9100 or come by 4841 US HWY 62 Calvert City, Ky 42029. (tfn)

Trucks for Sales

CARLISLE COUNTY AWARDED FEDERAL FUNDS UNDER THE EMERGENCY FOOD AND SHELTER

West Kentucky Allied Services has been chosen to receive money to supplement emergency food and shelter programs in Carlisle County.

The selection was made by a national board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA: National Council of the Churches of Christ in the U.S.A., The Jewish Federations of North America; The Salvation Army; and United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board made up of the county judge-executive and representatives of local organizations and churches will determine how the funds awarded to Carlisle County are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds available under this phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) be eligible to receive federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and /or shelter programs, and 6) if they are a private voluntary organization, they voluntary board. Qualifying agencies are urged to apply.

West Kentucky Allied Services has distributed Emergency Food and Shelter funds previously in Carlisle County with the Carlisle County Food Bank participating. These agencies were responsible for providing rent, utility and food assistance in emergency situations.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact Rosemary Marbry, 261 Front Street in Bardwell, Ky. 42023 or by calling (270) 628-3941 for an application. The deadline for applications to be received is April 12, 2022

2013 Black Ford F150. 194,685 miles. \$16,450.00 with \$4,000.00 down. Call **Heartland Motors** 270-395-9100 or 8087 Jasper (tfn) come by 4841 US HWY 62 Calvert

> City, Ky 42029. 2004 Ford 150 4 DR 4x4, Needs oil pump but runs. 2003 Volkswagen Jetta \$2,500. Call 270-201-2346. (tfn)

GMC Denali 2014 Loaded, white, with tan leather, 6 speed with auto transmission, towing package, clean and in excellent condition. 151,000 miles Call 270-210-5432.

2013 Grey Ram 1500. 167,844 miles. \$18,950.00 with \$5,500.00 down. Call **Heartland Motors** 270-395-9100 or come by 4841 US HWY 62 Calvert City, Ky 42029. tfn

2008 silver Jeep Wrangler. 163,652 miles. \$15,950.00 with \$3,500.00 down. Call Heartland Motors 270-395-9100 or come by 4841 US HWY 62 Calvert City, Ky 42029.

2014 Nissan Frontier SV pickup full, 4 door. Loaded & showroom

> Public Notice Carlisle County Probate

Name of Estate: HILDRED C ROGERS 4955 US HWY 51 S ARLINGTON, KY 42021

Name/Addr. of Fiduciary: CLYDE KELLY ROGERS. JR, EXECUTOR 702 KOUNTE MEMORIAL DR

BELLEVUE, NE 68005 Date of Appointment:

Name/Addr. of Attorney: DENNIS L. NULL 1209 CUBA ROAD MAYFIELD, KY 42066

Persons having claim against the estate mus present verified claims no later than: SEPTEMBER 27, 2023 COURTNEY BURGE, CLERK CARLISLE DISTRICT COURT

COMMONWEALTH OF KENTUCKY **BALLARD CIRCUIT COURT**

CIVIL ACTION NO. 21-CI-00060

REVERSE MORTGAGE FUNDING LLC PLAINTIFF

V. ADVERTISED NOTICE PURSUANT TO KRS 436.200 AND KRS 426.560

JOSHUA THOMAS VIETS, ET AL **DEFENDANTS**

NOTICE: By virtue of a Judgment and Order of Sale entered on March 3, 2023, in the principal amount of \$107,019.25, with interest, advancements and charges, I shall proceed to offer for sale at the Courthouse steps on the West side in Wickliffe, Ballard County, Kentucky, to the highest bidder at public auction on the 18th day of April 2023, at the hour of 10:00 a.m., the following described property located at 3686 Hazelwood Road, LaCenter, Kentucky, Map ID# 35-22:

Being the same property conveyed from Howard Graves also known as Charles Howard Graves, unmarried, to Charles Howard Graves, unmarried, in fee simple by virtue of a deed dated May 7, 2018 and recorded May 17, 2018 at Deed Book 116, Page 493 of the Ballard County, Kentucky real estate records. Said Charles Howard Graves died testate on November 12, 2019. Joshua Thomas Viets was appointed Executor of the Estate of Charles Howard Graves by an Order entered May 29, 2020, in Ballard County Probate Case No. 20-P-17.

Check the clerk file for more details about the property.

The property will be sold under the following terms and conditions:

1. That the real property shall be sold as a whole as above-described to the highest and best bidder or bidders as a whole for CASH; or, on a credit of thirty (30) days, subject to good and proper surety bond, as approved by the Master Commissioner. If sold on credit, the purchaser shall pay ten percent (10%) down at time of sale and execute a good and proper sale bond, with surety, bearing 4.82% interest per annum from date of sale

until paid and fully due and payable in thirty (30) days.

- 2. The bond shall have the same force and effect as a Judgment and shall remain a lien on the real property until the purchase price, plus interest and costs, are fully paid.
- 3. The property shall be sold free and clear of all taxes and encumbrances, except the purchaser will assume payment of ad valorem taxes due and payable during the year of sale, and all subsequent years following the
- 4. The Master Commissioner will retain a lien on the abovedescribed property to secure payment of the foregoing bond, if issued.

Dated the 22nd day of March 2023.

/s/ Daniel C. Thomas

AN ORDINANCE GRANTING A COMPREHENSIVE COMMUNICATIONS SERVICES FRANCHISE TO BRTC RURAL TELEPHONE COOPERATIVE CORPORATION, INC. IN THE CITY OF LA CENTER,

The City of La Center, Kentucky on March 14, 2023 by this Ordinance, after due advertisement in the Advance-Yeoman, has granted and sold to Ballard Rural Telephone Cooperative Corporation, Inc. ("BRTC"), the successful bidder, its franchise for the comprehensive communications services upon the following terms and conditions:

SECTION 1, DESCRIPTION OF FRANCHISE:

Pursuant to the authority in Sections 163 and 164 of the Constitution of the Commonwealth of Kentucky and KRS 96.010 et seq., the City of La Center, Kentucky hereby defines, creates and grants to BRTC, its legal representatives, successors and assigns, subject to the conditions, obligations, covenants and agreements hereinafter contained. BRTC shall have the right and privilege to acquire, purchase, construct, lease, equip, own, maintain and operate, support, modify, alter and use, in its sole discretion, in, along, upon, under and across the streets, alleys, sidewalks, airwaves and other public places of the City of La Center, Kentucky, a system or systems of equipment, facilities and works for the physical, electronic,

digital, or other transmission and distribution of communications and entertainment delivery services, including but not limited to telephone, cable, broadband, cellular, digital, computer, internet, voice over internet protocol, microwave and all other means, methods, modes or technologies now available or hereafter developed (hereafter collectively referred to as "Services"). BRTC shall also have the right and privilege of movement or transmission of such service and maintenance equipment, tools, machinery, supplies and devices for the installation, erection, repair, maintenance and/or upgrading of such Services. Such right and privilege shall extend to and include the delivery of such Services and performance of such necessary or incidental tasks inclusive in the description above from points either within or without the limits of said City to persons located therein, and from or through said City to persons beyond the limits of said City. BRTC shall also have the right and privilege to erect and maintain towers, poles, wires, lines, cables, conduits, satellite equipment, uplink equipment, global positioning equipment, or other reception or delivery facilities and operational devices, technology or other apparatus necessary or convenient for the operation (hereafter "Transmission Facilities") of said Systems or bundles and combinations thereof. Such right and privilege shall extend to and include the delivery, in, upon, across, along, over and under all streets, alleys, sidewalks and other public places within the present or any future limits within the City in such configurations or arrangements as BRTC may deem in its sole discretion to be necessary, appropriate or desirable. BRTC may acquire and hold, as by law authorized, any and all real estate, easements and other rights to perform the functions of this franchise. This franchise shall also authorize and empower BRTC to use the streets. alleys, sidewalks, airwaves and other public places of the City as they are now or may be hereafter laid out while constructing or operating said Systems; to make contracts for Services on such terms and conditions as may be agreed upon by BRTC and the party desiring to purchase one or more Services and as may from time to time be filed with and approved by the Public Service Commission of Kentucky.

SECTION 2, DISTURBANCE OF CITY FACILITIES:

It shall be lawful for BRTC to erect, construct, place, maintain, repair and/or modify all towers, poles, wires, cables, conduits and other structures, provided, such physical Transmission Facilities erected under this franchise shall not interfere unnecessarily and unreasonably with the public use of such streets, alleys, sidewalks and other public places. BRTC retains full authority, in its sole discretion, to trim and remove any trees which may extend over the streets, alleys, sidewalks and other public places in order to prevent any such trees from interfering with its Transmission Facilities and other structures necessary to the operation of said Systems. All physical Transmission Facilities and/or other structures erected under this franchise shall be so located as to not injure unnecessarily and unreasonably any paving, drains, sewers, catch basins, water pipes or other public improvements. Should any paving, drains, sewers, catch basins, water pipes or other public improvements be injured by such location, BRTC shall forthwith upon notification by an authorized representative of the City make reasonable and necessary repair to the damaged City property. In the event BRTC fails or refuses to perform such noticed repairs, the City shall mitigate such damage and charge the reasonable cost thereof to BRTC, which shall pay the reasonable costs within 30 days of receipt.

If at any time after the granting of this franchise the City shall widen or change the course any of the streets, alleys, or sidewalks on which the physical Transmission Facilities of BRTC shall have been constructed, BRTC shall relocate any equipment that unreasonably interferes with the ordinary public use of the City's property along the altered or widened passway.

SECTION 3, INDEMNITY AND DUTY TO DEFEND:

BRTC shall indemnify and forever save harmless the City from any and all damages. judgments, decrees, costs and expenses, including attorney's fees, which the City may legally suffer or incur directly and clearly by reason of BRTC's use and occupation of any street, alley sidewalk, airwave or other public place in said City, pursuant to the terms of this franchise, or legally resulting from the exercise by BRTC of any of the provisions herein granted; provided, however, that an authorized representative of the City shall forthwith notify BRTC, in writing, of such action as necessary for BRTC to effectively and timely defend the action, if it so desires, and, in the discretion of BRTC, to defend any such suit that may be brought against the City, subject to the City's duty to cooperate in preparing such defense.

SECTION 4, QUALITY OF SERVICES:

BRTC shall render Services of a quality that complies with the requirements of the Public Service Commission of Kentucky. No performance bond and no surety bond of any kind and nature shall be required by the City of La Center, Kentucky from BRTC to ensure the faithful performance of the terms and conditions of this franchise.

SECTION 5. EFFECTIVE DATE AND DURATION: The franchise granted herein, and all its rights and privileges, is for a term of twenty (20) years,

commencing with the effective date of this ordinance; and the franchise may be renewed for such additional terms, each such term not to exceed twenty (20) years, as may be mutually agreed upon by BRTC and the City of La Center, Kentucky.

SECTION 6, ASSIGNMENT OF FRANCHISE:

This franchise is subject to assignment at the discretion of BRTC; and all provisions of the franchise which are obligatory upon or which inure to the benefit of BRTC shall also be obligatory upon and shall inure to the benefit of all successors and assigns of BRTC.

IN TESTIMONY WHEREOF witness the hand of Bob Morrow, Mayor of the City of La Center, Kentucky, this 14th day of March 2023.

ATTEST: Barbara Wells CITY CLERK

EXCERPT OF MINUTES FROM THE MEETING OF THE CITY COUNCIL OF THE CITY OF LA CENTER, KENTUCKY

The following Resolution was introduced:

WHEREAS, pursuant to the action of the Council at a former meeting, the City Clerk received bids at public out cry for the sale of the comprehensive telecommunications franchise created by Ordinance introduced at said meeting, after due notice and advertisement as shown by the Clerk's Report heretofore filed, and

WHEREAS, Ballard Rural Telephone Cooperative Corporation, Inc. was accepted by the Clerk as the highest bidder, subject to the right of this Council to reject said bid, and

WHEREAS, it is the opinion of this Council that Ballard Rural Telephone Cooperative

Corporation, Inc. was and is the best, as well as the highest, bidder for said franchise, and WHEREAS, it is the opinion of this Council that it is to the best interest of this City that Ballard Rural Telephone Cooperative Corporation, Inc. be accepted as the highest and best

bidder for said franchise and that said franchise should be sold and granted to it.

THEREFORE, be it resolved that the sale by the Clerk heretofore reported to Ballard Rural Telephone Cooperative Corporation, Inc. be and is hereby ratified and approved and the bid of Ballard Rural Telephone Cooperative Corporation, Inc. for said franchise be and is hereby accepted as the highest and best bid therefore

BE IT FURTHER RESOLVED that the Mayor of this City be and is hereby authorized to sign the Franchise Ordinance with Ballard Rural Telephone Cooperative Corporation, Inc. to grant the franchise for comprehensive telecommunications systems and operations within the City pursuant to the Franchise Ordinance

Motion by JBW and seconded by C for the adoption of the Resolution with said Resolution receives the following affirmative votes: (4)

Jerry Cooper Helen Karadimas Karen Hargrove

(Negatives) (0)

558-3414 (tfn)

Public Notice Carlisle County

Date of Appointment:
March 27, 2023

Michael W. Hogancamp PO Box 514, 985 US Hwy 62, Suite #236 Bardwell, KY 42023

CLERK CARLISLE DISTRICT COURT

measurements are 76" tall x 78" wide and 33" deep. \$1,500 270-744-6646. Cooler can be picked up in Kevil, KY

0310, \$11,300 (tfn)

warranty; comes with

(500 lb capapcity) paid \$3,500, asking \$1,500; Rollator Chair \$50; Table for bedside \$20; potty chair \$5; computer, desk, chair with cabinet \$150 or best offer. 270-703-8681 or 270-335-3601

ment For Sale Lift

Walker / Transport chair with seat & storage. Has a foot rest. Will donate to any Whole unit folds up to put in a vehicle. Used only twice. Asking \$75.

LEGALS/CLASSIFIEDS

Text: 270-210-7041. 68 - 1964 Half **Dollars** asking \$1,224.00 618-292-9834 ask for David.

ONE GRAVE SPACE Maplelawn Cemetery. Regular price \$1,595.

ORDINANCE NO. 154

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RV & CAMPERS

2017 Sandpiper 5th wheel, 42 ft. 2 slides, bath and half, washer and dryer \$39,000 270-993-9451.(tfn)

2016 5th wheel Highland Ridge, open range 45 ft on the water at Southern Comfort lot D8 with 5 slide outs, bunk house,1 1/2 bath, 2 BR, outside kitchen, automotive level system, sleeps eight, with satellite not smoking; \$35,000 firm.270-210-5588 (tfn)

2007 34' Copper

Canyon Travel Trailer Indian Point RV park in Eddyville, Ky. Sleeps 6, heat and air, large wrap around deck, gas grill, 4 x 5 storage unit, large table, chairs, small refrigerator freezer, 8 x 8 storage shed with electric / lighting, health and age forces sacrifice \$18,500 obo. Call 615-822-3584 or 954-778-9737 (tfn)

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TRACTORS 826 Farmall International New German Diesel motor, block,

tractor. New tires, front and back with an extra new front tire and

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JD 7720, 4WD 30.5x32 tires,long auger, \$12,000 OBO. Call 859-608-4942 (tfn)

Killbros -1200 Factory ext's, 750 bu., new vertical augers, Exc.

shape, 30.5x32 tires. \$10,500 OBO (217) 493-2105

KillBros Seed Tender w/plastic auger \$2,000, 1985 M & W 375 Wagon \$2,200

309-275-0524. (tfn) Case 950 International solid row crop 6-11,

6-30 inch or 15 inch rows. \$4750. Call 217-532-9408 (tfn)

2004 Kinze 3600

drive, Asking \$38,000. Call (812) 216-6218. Greensburg, IN. New Metal flatbeds 7"

16-32R, Mechanical

wide x 8' long \$1,860. 8' wide x 8'6" long \$1,875. 8" wide x 10' long \$1,985. (812) 366-3540 Corydon, IN.